WHETHER SCHOOL IS

**RUNNING MORNING/** 

**EVENING/ DOUBLE SHIFT?** 

Morning

#### 81689--S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UK **BASIC DETAILS** Dated: 28/12/2023 **SCHOOL NAME** S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UK SCHOOL CODE **ADDRESS AFFILIATION** SRI PRABHU GREENVILLE CHILDREN ACAD,7 KM STONE BAHABALPUR, BHAGWANPUR CODE **PRINCIPAL** PRINCIPAL'S MRS MONIKA GUPTA **CONTACT** NUMBER PRINCIPAL'S EMAIL ID spgca.principal@gmail.com PRINCIPAL'S RETIREMENT DATE **SCHOOL'S CONTACT SCHOOL'S EMAIL** 1332-291437 NUMBER ID **SCHOOL'S WEBSITE** www.spgca.in **SCHOOL'S FAX** NUMBER LANDMARK NEAR SCHOOL Near Kisan Inter Collage Bahabalpur YEAR OF **ESTABLISHMENT AFFILIATION VALIDITY** 2016 TO 2028 **AFFILIATION STATUS** NAME OF THE Sri Prabhu Dayal Educational Society **REGISTRATION** TRUST/SOCIETY/COMPANY DATE REGISTERED WITH **SOCIETY REGISTRATION** 096/2010-2011 REGISTRATION NUMBER **VALIDITY NOC ISSUING AUTHORITY** Recognition Letter of school from State Government **NOC ISSUING** DATE VIEW (ViewPdfFiles.aspx? **NO OBJECTION** NON FileName=Y5Tm8aLxVQbA0XAmSCTcdxQnleKjK5QNETsyBUKVi4E=) **CERTIFICATE PROPRIETARY** CHARACTER AFFIDAVIT/NON **PROFIT** COMPANY **AFFIDAVIT**

CURRENTLY

**CLASSES FROM** 

RUNNING

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED

# **FACULTY DETAILS**

#### 81689--S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UK

Dated: 14/09/2023

Dateu . 14/05/2023			
TOTAL NUMBER OF TEACHERS (ALL CLASSES)	24	NUMBER OF PGTs	4
NUMBER OF TGTs	7	NUMBER OF PRTs	10
NUMBER OF PETs	1	OTHER NON- TEACHING STAFF	6
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	20	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	30
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	4

# **STUDENT DETAILS**

#### 81689--S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UK

Dated: 10/10/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	2	40	23	45	0	68	0
Bal Vatika 2(Pre- School)	2	40	24	29	0	53	0
Bal Vatika 3(Pre- School)	2	40	29	30	0	59	0
1	2	40	13	21	0	34	0
2	2	40	12	28	0	40	0
3	2	40	20	20	0	40	0
4	2	40	11	27	0	38	0
5	1	40	23	17	0	40	0
6	1	40	6	24	0	30	0
7	1	40	16	15	0	31	0
8	1	40	13	20	0	33	0
9	1	35	13	11	0	24	0
10	1	35	14	16	0	30	0
11	1	35	0	4	0	4	0
12	1	35	0	0	0	0	0

# **ACADEMIC DETAILS**

#### 81689--S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UK

Dated: 09/01/2024

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
906Information Technology-Class VI	085HINDI COURSE-B	044BIOLOGY
Only	086SCIENCE	836LIBRARY & INFORMATION
926Mask making	241MATHEMATICS BASIC	SCIENCE
	041MATHEMATICS	041MATHEMATICS
	087SOCIAL SCIENCE	042PHYSICS
	184ENGLISH LANG & LIT.	048PHYSICAL EDUCATION
	402INFORMATION	043CHEMISTRY
	TECHNOLOGY	301ENGLISH CORE

INFRASTRUCTU	RE DETAILS	81689S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UK Dated: 05/09/2023
TOTAL NUMBER OF SITES OF SCHOOL	1	
NUMBER OF STOREIES IN THE BUILDING	2	
TOTAL NUMBER OF PLAYGROUNDS	3	
TOTAL CLASSROOMS	22	
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	6	
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	
TOILETS FOR MALE STAFF	2	
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO	
NUMBER OF LABORATORIES	3	
TOTAL NUMBER OF STAFF CANTEENS	0	
NUMBER OF AUDITORIUMS	0	
NUMBER OF DIGITAL CLASSROOMS	1	

DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO NO
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	NO
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	NO

TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF DRIVERS	4
NUMBER OF ACTIVITY ROOMS	1
TRANSPORT COORDINATOR CONTACT	9837691714
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=8Q26PFKZy9HdsZkIDhIneQ==)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETA	AILS
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2345
DAILIES IN THE SCHOOL LIBRARY	6
FICTION BOOKS IN THE SCHOOL LIBRARY	100

OTHER BOOKS IN THE SCHOOL LIBRARY	585
LIBRARY RESOURCES	1
LIBRARY SIZE (IN SQ. METERS)	112
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	56
PHYSICS LAB SIZE (IN SQ. METERS)	56
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	56
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes

HOW MANY ROOMS LESS THAN 400 SQ FT	6
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGghiHFUEq4E5ZCdf3M+W3mhwyRinwT6
NAME OF CYBER NODAL OFFICER	Mr. Rajat Shiva
EMAIL ID OF CYBER NODAL OFFICER	rajatshiva125@gmail.com

# **Other Infrastructure Details**

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	22
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	0
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	6
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	0
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		2
16	Boy's Toilet		2
17	Toilet for CWSN(For Boys)		2
18	Toilet for CWSN(For Girls)		4
19	Girls Urinal with partition		0
20	Boys Urinal with partition		6

# **Digital Infrastructure Details**

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	20
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2

4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	1
7	Licensed Softwrae including Anti- Virus and other Security systems for Digital Infrastructure	Mandatory	0
8	Digital Smart Boards	Mandatory	0

LOCATION DETAILS		81689S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UK			
		Dated: 31/05/2023			
NEAREST NATIONALISED BANK	State Bank of India, Bhagwanpur	DISTANCE OF BANK FROM SCHOOL IN KM	7		
NEAREST BUS STATION	Bhagwanpur	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	7		
NEAREST RAILWAY STATION	Roorkee Railway Station	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	25		
NEAREST AIRPORT	Jolly Grant Airport	DISTANCE OF AIRPORT FROM SCHOOL IN KM	76		
NEAREST HOSPITAL	Dada Jalalpur Gov. Hospital	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2		
NEAREST POLICE STATION	Bhagwanpur	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	7		
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM			

# CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION OF CHILDREN ACADEMY BHAGWANPUR HARIDWAR UK

Dated: 31/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	NO	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	60
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	20000	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2019
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO

AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	7	HOW MANY STUDENTS IN YOUR ECO-CLUB?	380

# CHAIRMAN/PRESIDENT'S CORRESPONDENT DETARESAND SIMEREN ACADEMY BHAGWANPUR HARIDWAR UK

Dated: 31/05/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Subodh Kumar	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Farakpur Dada Patti Haridwar Uttarakhand 247661
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9675632910	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9675632910
SECRETARY NAME	Monika Gupta	TOTAL MEMBERS	9
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

# **SCHOOL WEBSITE INFORMATION**

#### 81689--S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UK

Dated: 31/05/2023

		atea : 31/05/2023	
URL OF SCHOOL WEBSITE	http://spgca.in/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATI MANAGER AND THE PRINCIPAL TO THE EFFEC BOOKS PRESCRIBED BY THE SCHOOL AND OV	T THAT THEY HAVE	GONE THROUGH THE CONTENTS OF THE	Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALI SPORTS ACHIEVEMENTS, INNOVATIONS, OVE BEEN ADDED IN ANNUAL REPORT OF THE SCH	RALL RESULTS, PT.	•	Yes

OTHER VITAL INFORMATION		81689S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UK Dated: 31/05/2023
10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	
NAME OF WELLNESS/ACTIVITY TEACHER	YES	
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9719431700	
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS MONIKA GUPTA	
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	spgca.shc@gmail.com	
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9627551415	
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	
MODE OF SALARY PAYMENT	bankpayment	

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES
ACADEMIC SESSION	APRIL TO MARCH
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq53/qmExgy90FXjafal7weyn3klevUGb2U2LJigYsfvy+)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=1VMsYxSQoQpqQOxR6W/9jSmD8SNgFA5zqmSjSFDoBq+h/vzOLjACpRpGXy0nb
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
BEST PRACTICES OF SCHOOL	Organizing Scouts and Guide camps and awareness generation campaigns and rallies, Tree Pl

# **OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILL (http://cbseaff.nic.in/cbse_aff/attachi Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PAR! LAWS) (http://cbseaff.nic.in/cbse_aff/attachi Bye-Laws.pdf) PUBLISHED ON THE SC
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAIN! (SECTION-14.5 OF AFFILIATION BYE-L/ (http://cbseaff.nic.in/cbse_aff/attachi Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGA AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attacha Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED?	YES	NUMBER OF TEACHERS IN SCHOOL WI SHIKSHA VANI

# **PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES	I	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	5		

# **FEE STRUCTURE OF SCHOOL**

#### 81689--S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UK

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	4000	12000	0	2900
MIDDLE	4000	13200	0	3000
SECONDARY	4000	21600	0	3200
SENIOR SECONDARY	0	0	0	0

# **PHOTO OF SCHOOL**

#### **SCHOOL PHOTOS**

# 81689--S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UK Dated:

#### **GEO-TAGGED PHOTO**



#### **PLAYGROUND PHOTO**



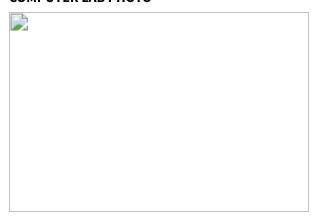
**LIBRARY PHOTO** 



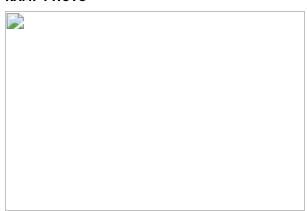
#### **SCIENCE LAB PHOTO**



#### **COMPUTER LAB PHOTO**



#### **RAMP PHOTO**



#### **VIDEO**

#### **PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO** 



**BIOLOGY LAB PHOTO** 

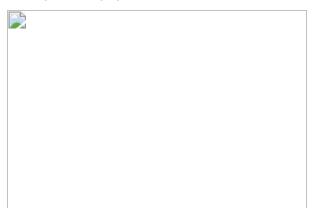


**TOILET PHOTO** 



#### **CWSN TOILET PHOTO**

#### **MATHS LAB PHOTO**



#### **ADDITIONAL INFORMATION**

81689--S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UP

**U-DISE CODE** 

**Dated: 04/09/2023** 05130201405

**RURAL** 

SCHOOL LOCATED IN RURAL OR URBAN AREA

HABITATION NAME/MOHALLA Bahabalpur Hansowala

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Bahabalpur Hansowala

VILLAGE PANCHAYAT NAME (FOR RURAL)

Bahabalpur Hansowala

**PIN CODE** 247661

CLUSTER RESOURCE CENTER NAME

Jalalpur Dada

CD BLOCK MANDAL/TALUKA NAME

Bahabalpur Bhagwanpur

EDUCATIONAL ZONE/MANDAL/TALUKA NAME Haridwar

ASSEMBLY CONSTITUENCY Bhagwanpur

**MUNICIPALITY** Bhagwanpur

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES

S	SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ON LYCHILDREN ACADEMY BHAGWANPUR HARIDWAR UP					
	IS THIS A RESIDENTIAL SCHOOL	NO				
	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1				
	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0				
	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1				
	TYPE OF RELIGIOUS MINORITY SCHOOL					
	IS THIS A RELIGIOUS MINORITY SCHOOL	NO				
	IS THIS A SHIFT SCHOOL	NO				
	IS THIS A SPECIAL SCHOOL FOR CWSN	NO				

NONDERING TEAM									
IS THIS A RESIDENTIAL SCHOOL NO									
SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ON LOCALIDREN ACADEMY BHAGWANPUR HARIDWAR UP									
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	203								
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6								
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7								
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	NO								
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES								
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0								
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0								
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0								
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES								
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	- Hindi								
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO								
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	0								
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	0								
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2								

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

**BANK NAME** 

**ACCOUNT HOLDER'S NAME** 

**BANK ACCOUNT NUMBER** 

**IFSC CODE** 

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

**APRIL** 

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT

(TLE) RECEIVED?

NO

WHETHER TLE RECEIVED FOR EACH GRADE?

NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?  $\gamma_{FS}$ 

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

YES

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL

COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION

0

SCHOOL PARTICULARS FOR SECONDARY AND HIGHERS ECONDARY OF THE SECONDARY OF THE PARTICULARS FOR SECONDARY AND HIGHERS SECONDARY OF THE PARTICULARS FOR SECONDARY AND HIGHERS SECONDARY OF THE PARTICULARS FOR SECONDARY OF THE PARTICULAR OF THE PARTICU

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR  $^{\rm Dated:\,04/09/2023}$ 

203

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT

**DEVELOPMENT COMMITTE (SMDC) SAME?** 

YES

IF NO, UPLOAD

**DETAILS OF** 

VIEW (ViewPdfFiles.aspx?

SMDC

FileName=9/PRdLngKf8Uw31hx65xjVc2BpjGVMPNmMWOdmUZ/TKmlylDOTmGoMYEt08D1Z7Q)

PHYSICAL FACILITIES AND EQUIPMENTS

81689--S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UP

NUMBER OF CLASSROOMS BY CONDITION Dated: 31/05/2023

PUCCA PARTIALLY PUCCA

KUCHCHA TENT

Good Condition

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD	TEACHER?	YES			
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/A TEACHER?	SSISTANT HEAD	NO			
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURR	ICULAR ACTIVITIES?	YES			
IS STAFF QUARTERS AVAILABLE?					
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/	URINALS?	YES			
IS ELECTRICITY CONNECTION AVAILABLE?		YES			
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES				
IS LCD PROJECTOR AVAILABLE?	YES				
NUMBER OF AVAILABLE PRINTERS	3				
SPEED OF AVAILABLE PRINTERS	20-40 PPM				
NUMBER OF PHOTOCOPIERS AVAILABLE	3				
IS LEASE LINE AVAILABLE?	NO				
SPEED OF LEASE LINE (IF AVAILABLE)	0				
IS SCANNER AVAILABLE?	YES				
IS RAIN WATER HARVESTING IMPLEMENTED?	YES				

### **ENROLLMENT INFORMATION**

81689--S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UP

CATEGORY WISE STUDENTS Dated: 31/05/2023

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	8	25	0	119
MIDDLE	7	10	0	68
SECONDARY	2	3	0	26
SENIOR SECONDARY	0	0	0	0

#### **MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	18	0	0	0	0

MIDDLE	12	0	0	0	0
SECONDARY	7	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

#### **CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULT
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aide 3 chroots) P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UP

Dated: 31/05/2023 STATUS OF KITCHEN SHED(If meal prepared in school) SOURCE OF MDM(If meal not prepared in school)

**SPORTS INFORMATION** 

81689--S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UP

Dated: 31/05/2023

**AEROBICS ATHLETICS BASKETBALL CHESS** 

FOOTBALL JUDO KHO KHO SWIMMING TABLE VOLLEYE

BOXING CRICKETGYMNASTICS HOCKEY KABADDISHOOTINGTAEKWONDOTENNIS

YOG

#### DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

# FACILITY INFORMATION 81689--S P G CHILDREN ACADEMY BHAGWANPUR HARIDWAR UP Dated: 31/05/2023

FACILITY	GENERAL	sc	ST	овс	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

#### **FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

#### **FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

Copyright © 2018 CBSE (login.aspx). All rights reserved.